



Florida Department of Agriculture and Consumer Services  
Division of Agricultural Environmental Services

Submit to:  
Mosquito Control Program  
3125 Conner Blvd., Suite E  
Tallahassee, FL 32399-1650

WILTON SIMPSON  
COMMISSIONER  
Rule 5E-13.027, F.A.C.  
Telephone: (850) 617-7911; Fax (850) 617-7939

**ARTHROPOD CONTROL BUDGET AMENDMENT**

A STATEMENT EXPLAINING AND JUSTIFYING THE PROPOSED CHANGES SHOULD ACCOMPANY EACH APPLICATION FOR BUDGET AMENDMENT. USE PAGE TWO FOR THIS PURPOSE.

Amendment No. 2 Fiscal Year: 2023-2024 Date: 4/11/2024

Amending: Local Funds X State Funds    (Check appropriate fund account to be amended. Use a separate form for each fund). The Board of Commissioners for Citrus County District hereby submits to the Department of Agriculture and Consumer Services, for its consideration and approval, the following amendment for the current fiscal year as follows:

**ESTIMATED RECEIPTS**

NOTE: The budget cannot be amended to show an increase in receipts over the amount budgeted unless authorized.

Total Available Cash and Receipts	Reserves	Present Budget	Increase Request	Decrease Request	Revised Budget
\$ 9,262,216.35	\$ 1,874,150.00	\$ 9,262,216.35	\$ 100,000.00	\$ -	\$ 9,362,216.35

NAME SOURCE OF INCREASE: (Explain Decrease)

**BUDGETED RECEIPTS**

ACCT NO	Description	Present Budget	Increase Request	Decrease Request	Revised Budget
311	Ad Valorem (Current/Delinquent)	\$ 5,386,647.00	\$ -	\$ -	\$ 5,386,647.00
334.1	State Grant	\$ -	\$ -	\$ -	\$ -
362	Equipment Rentals	\$ -	\$ -	\$ -	\$ -
337	Grants and Donations	\$ -	\$ -	\$ -	\$ -
361	Interest Earnings	\$ 175,000.00	\$ -	\$ -	\$ 175,000.00
364	Equipment and/or Other Sales	\$ 20,000.00	\$ -	\$ -	\$ 20,000.00
369	Misc./Refunds (prior yr expenditures)	\$ 50,000.00	\$ 100,000.00	\$ -	\$ 150,000.00
380	Other Sources	\$ -	\$ -	\$ -	\$ -
389	Loans	\$ -	\$ -	\$ -	\$ -
<b>TOTAL RECEIPTS</b>		\$ 5,631,647.00	\$ 100,000.00	\$ -	\$ 5,731,647.00
Beginning Fund Balance		\$ 3,630,569.35	\$ -	\$ -	\$ 3,630,569.35
<b>Total Budgetary Receipts &amp; Balances</b>		\$ 9,262,216.35	\$ 100,000.00	\$ -	\$ 9,362,216.35

**BUDGETED EXPENDITURES**

NOTE: Total increase must equal total decrease, unless the total "Present Budget" is revised.

ACCT NO	Uniform Accounting System Transaction	Present Budget	Increase Request	Decrease Request	Revised Budget
10	Personal Services	\$ 1,658,442.00	\$ -	\$ -	\$ 1,658,442.00
20	Personal Services Benefits	\$ 948,460.64	\$ -	\$ -	\$ 948,460.64
30	Operating Expense	\$ 366,814.26	\$ 5,000.00	\$ -	\$ 361,814.26
40	Travel & Per Diem	\$ 25,000.00	\$ -	\$ -	\$ 25,000.00
41	Communication Services	\$ 20,000.00	\$ 2,000.00	\$ -	\$ 22,000.00
42	Freight Services	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00
43	Utility Service	\$ 25,000.00	\$ -	\$ -	\$ 25,000.00
44	Rentals & Leases	\$ 5,000.00	\$ -	\$ -	\$ 5,000.00
45	Insurance	\$ 187,000.00	\$ -	\$ -	\$ 187,000.00
46	Repairs & Maintenance	\$ 727,000.00	\$ 90,000.00	\$ -	\$ 817,000.00
47	Printing and Binding	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00
48	Promotional Activities	\$ 7,000.00	\$ -	\$ -	\$ 7,000.00
49	Other Charges	\$ 6,500.00	\$ -	\$ -	\$ 6,500.00
51	Office Supplies	\$ 40,000.00	\$ -	\$ -	\$ 40,000.00
52.1	Gasoline/Oil/Lube	\$ 150,000.00	\$ -	\$ -	\$ 150,000.00
52.2	Chemicals	\$ 1,815,456.45	\$ -	\$ -	\$ 1,815,456.45
52.3	Protective Clothing	\$ 11,000.00	\$ 3,000.00	\$ -	\$ 14,000.00
52.4	Misc. Supplies	\$ 30,300.00	\$ -	\$ -	\$ 30,300.00
52.5	Tools & Implements	\$ 8,000.00	\$ -	\$ -	\$ 8,000.00
54	Publications & Dues	\$ 34,100.00	\$ -	\$ -	\$ 34,100.00
55	Training	\$ 25,000.00	\$ -	\$ -	\$ 25,000.00
60	Capital Outlay	\$ 524,000.00	\$ -	\$ -	\$ 524,000.00
71	Principal	\$ -	\$ -	\$ -	\$ -
72	Interest	\$ -	\$ -	\$ -	\$ -
81	Aids to Government Agencies	\$ -	\$ -	\$ -	\$ -
83	Other Grants and Aids	\$ -	\$ -	\$ -	\$ -
89	Contingency (Current Year)	\$ 634,180.00	\$ -	\$ -	\$ 634,180.00
99	Payment of Prior Year Accounts	\$ 142,813.00	\$ -	\$ -	\$ 142,813.00
<b>TOTAL BUDGET AND CHARGES</b>		\$ 7,368,066.35	\$ 100,000.00	\$ -	\$ 7,468,066.35
0.001	Reserves - Future Capital Outlay	\$ 165,000.00	\$ -	\$ -	\$ 165,000.00
0.002	Reserves - Self-Insurance	\$ 250,000.00	\$ -	\$ -	\$ 250,000.00
0.003	Reserves - Cash Balance to be Carried Forward	\$ 1,281,750.00	\$ -	\$ -	\$ 1,281,750.00
0.004	Reserves - Sick and Annual Leave	\$ 177,400.00	\$ -	\$ -	\$ 177,400.00
<b>TOTAL RESERVES</b>		\$ 1,874,150.00	\$ -	\$ -	\$ 1,874,150.00
<b>TOTAL BUDGETARY EXPENDITURES and BALANCES</b>		\$ 9,262,216.35	\$ 100,000.00	\$ -	\$ 9,362,216.35
<b>ENDING FUND BALANCE</b>		\$ -	\$ -	\$ -	\$ -

APPROVED: *Joseph J. Calame*  
Chairman of the Board, or Clerk of Circuit Court  
APPROVED: *Shalinda Woods*  
Mosquito Control Program

DATE: 4/11/24  
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